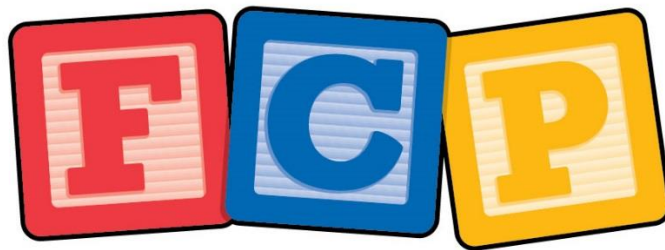




**CALVARY**  
BAPTIST SCHOOL

&



**Foundations**

Christian Preschool and Kindergarten

# Employee Application

[www.cbschools.org](http://www.cbschools.org)

A Ministry of Calvary Baptist Church of Lansdale – [www.calvarylansdale.org](http://www.calvarylansdale.org)

## PERSONAL INFORMATION

Name: \_\_\_\_\_  
Last First Middle Application Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

If employed, can you provide proof of citizenship? ☐ Yes ☐ No ☐ N/A

Birthplace: \_\_\_\_\_

Position(s) applying for: \_\_\_\_\_

Referred by: \_\_\_\_\_

Church Membership: \_\_\_\_\_

Community or Professional Organizations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## EDUCATIONAL INFORMATION

EDUCATION RECORD High School: \_\_\_\_\_ Address: \_\_\_\_\_

1. College/University (list all colleges attended)

\_\_\_\_\_ Dates Attended: \_\_\_\_\_

Address: \_\_\_\_\_

Degree/Diploma: \_\_\_\_\_ Major: \_\_\_\_\_ Minor: \_\_\_\_\_

2. College/University

\_\_\_\_\_ Dates Attended: \_\_\_\_\_

Address: \_\_\_\_\_

Degree/Diploma: \_\_\_\_\_ Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Special Achievements: \_\_\_\_\_

\_\_\_\_\_

## SERVICE INFORMATION

Military Service: Dates Served: \_\_\_\_\_ Branch Served: \_\_\_\_\_

Teaching Experience (list schools under Employment History):

Years: \_\_\_\_\_ Grades Taught: \_\_\_\_\_ Subjects Taught: \_\_\_\_\_

Certification(s): \_\_\_\_\_

## EMPLOYMENT INFORMATION

1. Employer (begin with most recent employer. Attach additional sheets if needed)

\_\_\_\_\_ Dates Employed: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Phone \_\_\_\_\_ Starting Salary: \_\_\_\_\_ Ending Salary: \_\_\_\_\_

Title/Duties: \_\_\_\_\_

Manager's Name: \_\_\_\_\_

Why did you leave? \_\_\_\_\_

\_\_\_\_\_

2. Employer \_\_\_\_\_ Dates Employed: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Phone \_\_\_\_\_ Starting Salary: \_\_\_\_\_ Ending Salary: \_\_\_\_\_

Title/Duties: \_\_\_\_\_

Manager's Name: \_\_\_\_\_

Why did you leave? \_\_\_\_\_

\_\_\_\_\_

3. Employer \_\_\_\_\_ Dates Employed: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Phone \_\_\_\_\_ Starting Salary: \_\_\_\_\_ Ending Salary: \_\_\_\_\_

Title/Duties: \_\_\_\_\_

Manager's Name: \_\_\_\_\_

Why did you leave? \_\_\_\_\_

## MISCELLANEOUS

1. Please request a transcript of all college and graduate work to be sent to Calvary Baptist School if you are applying for a teaching position.
2. On a separate sheet, give a brief account of your Christian life and experience your understanding and practice of Christian separation. A Statement of Faith of Calvary Baptist Church is attached.
3. On a separate sheet, write your philosophy of education.
4. Do you have any concerns that may limit your ability to perform the essential functions of the job? If so, how can we accommodate? \_\_\_\_\_

## REFERENCES

### 1. Reference

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Relationship: \_\_\_\_\_

### 2. Reference

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Relationship: \_\_\_\_\_

### 3. Reference

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Relationship: \_\_\_\_\_

**Mail to | Calvary Baptist School • 1380 S. Valley Forge Rd • Lansdale, PA 19446**

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Calvary Baptist School admits students of any race, color, and national and ethnic origin to all the rights, privileges, programs and activities generally made available to students of the school. We do not discriminate on this basis in the implementation of school-administered programs and policies affecting education and hiring.

Employees (or potential employee) of Calvary Baptist Church and Ministries,

It is important as a ministry team to establish a clear understanding and expectation on what we believe and what we expect as a result of that belief. As a Church ministry we have a doctrinal statement and also an expectation for interpersonal relationships. We would ask that you read the statements below and sign indicating that you will support these in both belief and practice.

# ARTICLE IV: STATEMENT OF FAITH

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## SECTION 1: THE HOLY SCRIPTURES

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We believe the Holy Scriptures of the Old and New Testaments to be the verbally and plenarily inspired Word of God and inerrant in the original writings. The sixty-six books of the Old and New Testaments are the complete and divine revelation of God to man; and therefore, are the final authority for faith and life. The Scriptures shall be interpreted according to their grammatical-historical and dispensational meaning. (II Tim. 3:16-17; II Pet. 1:20-21)

## SECTION 2: THE GODHEAD

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We believe in the one Triune God, eternally existing in three persons— Father, Son, and Holy Spirit, each co-eternal in being, co-identical in nature, co-equal in power and glory, and having the same attributes and perfections. (Gen. 1:1; Deut. 6:4; Matt. 28:19; John 10:30; Acts 5:3-4; II Cor. 13:14)

## SECTION 3: THE PERSON AND WORK OF JESUS CHRIST

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We believe that the Lord Jesus Christ, the eternal Son of God, became man without ceasing to be God, having been conceived by the Holy Spirit and born of the virgin Mary in order that He might reveal God and redeem sinful men. (Isa. 7:14; 9:6; Luke 1:35; John 1:1-2, 14; II Cor. 5:19-21; Gal. 4:4-5; Phil. 2:5-8)

- A. We believe that the Lord Jesus Christ accomplished our redemption through His death on the cross as a representative, vicarious, substitutionary sacrifice; and that our justification was made sure by His literal, physical resurrection from the dead. (Acts 2:18-36; Rom. 3:24-25; Eph. 1:7; I Pet. 1:3-5; 2:24)
- B. We believe that the Lord Jesus Christ ascended to heaven and is now exalted at the right hand of God where, as our High Priest, He fulfills the ministry of Representative, Intercessor, and Advocate. (Acts 1:9-10; Rom. 8:34; I Cor. 15:1-4, 20-25; Heb. 9:24; I John 2:1-2)
- C. We believe in the "blessed hope": the personal, bodily, pretribulational, premillennial, and imminent return of our Lord and Savior Jesus Christ. (Matt. 24:44; John 14:1-3; I Thess. 4:14-18; Titus 2:11-13)

## SECTION 4: THE PERSON AND WORK OF THE HOLY SPIRIT

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- A. We believe that the Holy Spirit is a person who convicts the world of sin, of righteousness, and of judgment; and that He is the Supernatural Agent in regeneration, baptizing all believers into the body of Christ, indwelling and sealing them to the day of redemption. (John 16:8-11; Rom. 8:9; I Cor. 12:12-14; II Cor. 3:6; Eph. 1:13-14)
- B. We believe that He is the Divine Teacher who assists believers to understand and appropriate the Scriptures and that it is the privilege and duty of all the saved to be filled with the Spirit. (I Cor. 2:9-16; Eph. 1:17-18; 5:18; I John 2:20, 27)
- C. We believe that God is sovereign in the bestowal of spiritual gifts to every believer. God uniquely uses pastors and teachers to equip believers in the assembly in order that they can do the work of the ministry. (Rom. 12:3-8; I Cor. 12:4-11, 28; Eph. 4:7-12)
- D. We believe that the sign gifts of the Holy Spirit, such as speaking in tongues and the gift of healing were temporary. We believe that speaking in tongues never has been a common or necessary sign of the baptism or filling of the Holy Spirit and that ultimate deliverance of the body from sickness or death awaits the consummation of our salvation in the resurrection, though God may choose to answer the prayers of believers for physical healing. (I Cor. 1:22; 13:8; 14:21-22)

## SECTION 5: CREATION

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We believe in the direct creation by God of the physical universe, all spirit beings, man, and lower forms of life, without the process of evolution, and also that the early chapters of Genesis are literal and accurate history. God sustains all creation but exists in no necessary relationship to it. (Gen. 1, 2; Col. 1:15-17; John 1:3)

## SECTION 6: SPIRIT BEINGS

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We believe that God created an innumerable company of sinless spirit beings. One of these, though created holy by God, sinned through pride, thereby becoming Satan, the Devil, the enemy of his Creator, leading a host of angels in rebellion against God. He became the god of this age and the ruler of all the powers of darkness and is destined to the judgment of an eternal punishment in the lake of fire. (Ezek. 28:12-19; Matt. 25:41; II Cor. 4:3-4; Eph. 2:22; Col. 1:16; Heb. 12:22; Rev. 12:7-9; 20:10)

## SECTION 7: MANKIND

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We believe that mankind was wonderfully and immutably created in the image of God as male and female, that he sinned and thereby incurred not only physical death but also the spiritual death which is separation from God, and that all human beings are born with a sinful nature and are now sinners by birth and by choice, positively inclined to evil, and therefore, under just condemnation to eternal ruin without defense or excuse. (Gen. 1:26-27; 2:17; Ps. 58:3; Rom. 1:20; Rom. 5:12-21; I Cor. 2:14)

We believe that every person should be treated with compassion, love, kindness, and the truth of God's Word. (Luke 5:32; John 4:16-18; Romans 1:18-32; I Cor 6:9-11; Gal 6:10; Eph 4:25; I John 4:20)

## SECTION 8: SALVATION

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- A. We believe that salvation is the gift of God brought to man by grace and received by personal faith in Jesus Christ, whose blood was shed on Calvary for the forgiveness of our sins. (John 1:12; Eph. 1:7; 2:8-10; I Pet. 1:18-19)
- B. We believe that all the redeemed are kept by God's power and are thus secure in Christ forever. (John 6:37-40; 10:27-30; Rom. 8:1, 38-39; I Cor. 1:4-8; I Pet. 1:4-5)
- C. We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word which, however, clearly forbids the use of Christian liberty as an occasion to the flesh. (Rom. 13:13-14; Gal. 5:13; Titus 2:11-15)

## SECTION 9: FINAL DESTINIES

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- A. We believe in the bodily resurrection of all men, the saved to eternal life, and the unsaved to judgment and everlasting punishment. (Matt. 25:46; John 5:28-29; 11:25-26; Rev. 20:5-6, 12-13)
- B. We believe that the souls of believers in Christ do at death immediately pass into His presence, and there remain until the resurrection of the body at the rapture when soul and body reunited shall stand before Christ to be judged of their Christian works for the giving of rewards; and they shall then be associated with Him forever in glory. (I Cor. 3:11-15; II Cor. 5:10; I Thess. 4:13-18)

C. We believe that the souls of unbelievers remain after death in conscious misery until the final resurrection at the end of the millennium for judgment. The result of this judgment will be that all will be cast into the lake of fire, not to be annihilated, but to be punished with everlasting separation from the presence of the Lord and from the glory of His power. (Luke 16:19-26; II Thess. 1: 6-9; Rev. 20:11-15)

## SECTION 10: THE LOCAL CHURCH

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- A. We believe that the local church is a company of believers in Jesus Christ; baptized on an acceptable confession of faith; associated for worship, work, fellowship, observance of the ordinances, and the spread of the Gospel to all the world; and having two offices: Elder and Deacon, which positions are to be held by men only. (Matt. 28:18-20; Acts 1:8; 2: 41-42; 10:47-48; Phil. 1:1; I Tim. 2:12; 3:1-13; Heb. 10:25)
- B. We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures. (Acts 14:27; 20:17, 28-32; Titus 1:5-11)
- C. We believe in the autonomy of the local church, free of any external authority or control. (Acts 13:1-4; 15:19-31; 20:28; Rom. 16:1, 4; I Cor. 3:9, 16; 5:4-7, 13; I Pet. 5:1-4)

## SECTION 11: ORDINANCES

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We recognize Water Baptism and the Lord's Supper as the Scriptural ordinances of obedience for the church in this age.

- A. Water Baptism  
We believe that immersion is the only form of baptism revealed and commanded in the Scriptures, that it has no saving power, but is only for those who are already saved; and that the new birth, which comes through repentance and faith in the Lord Jesus Christ, is the Scriptural prerequisite to baptism; therefore, only those who are old enough to believe for themselves should be baptized. (Matt. 28:19-20; Acts 2:38; 10:47-48; Rom. 6:3-5)
- B. Lord's Supper  
We believe that the Lord's Supper is a memorial of the death of Christ and that only those who have been saved through faith in His atoning blood and are walking in obedient fellowship with Him ought to partake of it. We do not believe in closed communion. (Acts 2:41-42; I Cor. 11:23-32)

## SECTION 12: SEPARATION

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We believe that separation is a doctrine as well as a practice and that the separation principle runs through the entire Bible. We believe that true spiritual fellowship is the result of common faith and practice. We believe there are several aspects of Biblical separation.

- A. Political separation — the separation of the church from the state (Luke 20:25)
- B. Personal separation — the separation of the believer from the world and sin in order to serve God. We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord. Therefore, personal separation involves a separation from acts of sin, the world system, heretics, and false teachers. (Josh. 24:15; Rom. 12:1-2; 14; II Cor. 6:14-7:1; Eph. 5:15-18; Titus 3:10; I John 2:15-17; 4:1; II John 10-11)
- C. Ecclesiastical separation — the separation of the church from apostasy. While recognizing the unity of all true believers, it is also evident that unbelief and error in many organized fellowships has developed to the point at which recognized apostasy exists. We believe we are to reprove apostates rather than recognize them, to rebuke rather than to reason with them, to reject rather than to receive or unite with them. We believe that loyalty to Christ also demands separation from those groups content to walk with or tolerate religious unbelief. (II Cor. 6:14-18; Eph. 5:11-15; II Tim. 4:2-4; II John 10-11)
- D. Familial separation — the separation of the believer from an erring brother, when doctrinal or ethical compromise creeps into his life or ministry. We believe that we must separate from those brethren who continue in disobedience to the Word of God. (Rom. 16:17; I Cor. 5:11; II Thess. 3:6, 14-15)



## SECTION 13: MISSIONS

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We believe that God has given the Great Commission to proclaim the Gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. As ambassadors of Christ we must use all available means to go to the foreign nations and not wait for them to come to us. (Matt. 28:19-20; Mark 16:15; Luke 24:46-48; John 20:21; Acts 1:8; II Cor. 5:20)

## SECTION 14: CIVIL GOVERNMENT

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We believe that God has ordained and created all authority consisting of three basic institutions: the home, the church, and the state. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God and governed by His Word. God has given each institution specific biblical responsibilities and balanced those responsibilities with the understanding that no institution has the right to infringe upon the other. The home, the church, and the state are equal and sovereign in their respective biblically assigned spheres of responsibility under God. (Rom. 13:1-7; Eph. 5:22-24; Heb. 13:17; I Pet. 2:13-14)

## SECTION 15: GIVING

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We believe that every Christian, as a steward of that portion of God's wealth entrusted to him, is obligated to support his local church financially. We believe that God established the tithe as a pattern for proportionate giving. Every Christian should give offerings sacrificially and cheerfully to the support of the local church, the relief of those in need, and the spread of the Gospel. (Gen. 14:20; Prov. 3:9-10; Acts 4:34-37; I Cor. 16:2; II Cor. 9:6-7; Gal. 6:6; Eph. 4:28; I Tim. 5:17-18; I John 3:17)

## SECTION 16: MORAL ISSUES

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### A. Abortion

We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the unjustified, unexcused taking of unborn human life. Abortion is murder. We reject any teaching that abortion of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the mental well-being of the mother are acceptable. (Job 3:16; Ps. 51:5; 139:14-16; Isa. 44:24; 49:1, 5; Jer. 1:5; 20:15-18; Luke 1:44)

### B. Human sexuality

We believe that God has commanded that no intimate sexual activity should be engaged in outside of marriage between a man and a woman. We believe that any sexual activity outside of God's design in marriage is sin. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication, adultery, and pornography is a sinful perversion of God's gift of sex. We believe that any attempt to change one's sex or disagreement with one's biological sex is sinful and an offense to God. (Gen. 2:24; 19:5, 13; 26:8-9; Lev. 18:1-30; Psalm 139:13-15; Rom. 1:26-29; I Cor. 5:1; 6:9; I Thess. 4:1-8; Heb. 13:4)

### C. Marriage

We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture (Gen 2:18-25; John 4:15-18; Eph 5:31-33)

### D. Divorce and remarriage

We believe that marriage is a divine institution and God intends marriage to last until one of the spouses dies. We believe divorce is a distortion of God's intention for marriage. Scripture does teach that there is one

circumstance in which divorce may be initiated (though not required): in the case of habitual sexual unfaithfulness. Although divorced and remarried persons or divorced persons may hold positions of service in the local church and be greatly used of God for Christian service, they may not be considered for the offices of Elder or Deacon. (Mal. 2:14-17; Matt. 5:31-32; 19:3-12; Rom. 7:1-3; 1 Tim. 3:2, 12; Titus 1:6)

## SECTION 17: AUTHORITY OF STATEMENT OF FAITH

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The Statement of Faith does not exhaust the extent of our faith. The Bible itself is the sole and final source of all that we believe. We do believe, however, that the foregoing Statement of Faith accurately represents the teaching of the Bible, and therefore, is binding upon all members.

**Calvary Baptist Church and Ministries is committed to the following “Peacemaker’s Pledge”** (published by Peacemaker Ministries):

As people reconciled to God by the death and resurrection of Jesus Christ, we believe that we are called to respond to conflict in a way that is remarkably different from the way the world deals with conflict (*Luke 6:27-36; Gal. 5:19-26; Matt. 5-9*). We also believe that conflict provides opportunities to glorify God, serve other people, and grow to be like Christ (*1 Cor. 10:31-11: 1; Rom. 8:28-29, Jas 1:2-4*). Therefore, in response to God’s love and in reliance on His grace, we commit ourselves to respond to conflict according to the following principles:

**GLORIFY GOD** • Instead of focusing on our own desires or dwelling on what others may do, we seek to please and honor God -- by depending on His wisdom, power, and love; by faithfully obeying His commands; and by seeking to maintain a loving, merciful, and forgiving attitude (*1 Cor. 10: 31; Jas 4:1-3; Psalms 37:1-6; Phil. 4:2-9; Col. 3:1-4; 1 Pet. 2:12; John 14:15; Jas. 3:17-18; Rom. 12: 17- 21; Mark 11:25*).

**GET THE LOG OUT OF YOUR OWN EYE** • Instead of attacking others or dwelling on their wrongs, we will take responsibility for our own contribution to conflicts -- confessing our sins, asking God to help us change any attitudes and habits that lead to conflict, and seeking to repair any harm we leave caused (*Matt. 7:3-5; 1 John 1:8-9; Prov. 28:13; Col. 3:5-14; Luke 19:8*).

**GENTLY RESTORE** • Instead of pretending that conflict doesn’t exist or talking about others behind their backs, we will choose to overlook minor offenses, or we will talk directly and graciously with those whose offenses seem too serious to overlook. When a conflict with another Christian cannot be resolved in private, we will ask others in the body of Christ to help us settle the matter in a biblical manner (*Matt. 18:15-20; Jas. 5:9; Prov. 19:11; Gal. 6:1-2; Eph. 4:29; 2 Tim. 2:24-26; 1 Cor. 6:1-8*).

**GO AND BE RECONCILED** • Instead of accepting premature compromise or allowing relationships to wither, we will actively pursue genuine peace and reconciliation -- forgiving others as God, for Christ’s sake, has forgiven us, and seeking just and mutually beneficial solutions to our differences (*Matt. 5:23-24; 6:12; Eph. 4:1-3, 32; Matt. 7-12; Phil. 2:3-4*).

By God’s grace, we will apply these principles as a matter of stewardship, realizing that conflict is an assignment, not an accident. We will remember that success, in God’s eyes, is not a matter of specific results but of faithful, dependent obedience. And we will pray that our service as peacemakers brings praise to our Lord and leads others to know His infinite love (*Matt. 25:14-21; 1 Pet. 2:19, 4:19; Rom. 12:18; John 13:34-35*).

As an employee (or potential employee) of Calvary Baptist Church of Lansdale, PA, I agree and support the above Statement of Faith and Practice. I also agree to follow the above in principle and in practice as an ongoing term of my employment.

I am an active member, in good standing, of Calvary Baptist Church of Lansdale, Pa or a church of like-faith and practice that is in accord with the above. If that church is not Calvary Baptist Church, Lansdale, Pa, please list below **(also attach a statement of faith from your church and a letter of recommendation from your pastor).**

A change of church membership must be indicated to your immediate supervisor, and approved by the Calvary Baptist Church Elders for continued employment.

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Church of Active Membership

*If not Calvary Baptist Church of Lansdale:*

- ☐ attached is a statement of faith
- ☐ attached is a recommendation from your Pastor.

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Print Name

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Signature

---

Title/Position

---

Date