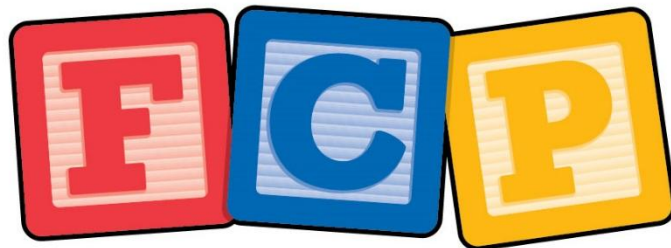




CALVARY
BAPTIST SCHOOL

&



Foundations

Christian Preschool and Kindergarten

Head of School
Application

SERVICE INFORMATION

Teaching Experience (list schools under Employment History):

Years: _____ Grades Taught: _____ Subjects Taught: _____

Certification(s): _____

EMPLOYMENT INFORMATION

1. Employer (begin with the most recent employer. Attach additional sheets if needed)

_____ Dates Employed: _____

Address: _____

City: _____ State: _____ Zip: _____ County: _____

Phone _____ Starting Salary: _____ Ending Salary: _____

Title/Duties: _____

Manager's Name: _____

Why did you leave? _____

2. Employer _____ Dates Employed: _____

Address: _____

City: _____ State: _____ Zip: _____ County: _____

Phone _____ Starting Salary: _____ Ending Salary: _____

Title/Duties: _____

Manager's Name: _____

Why did you leave? _____

3. Employer _____ Dates Employed: _____

Address: _____

City: _____ State: _____ Zip: _____ County: _____

Phone _____ Starting Salary: _____ Ending Salary: _____

Title/Duties: _____

Manager's Name: _____

Why did you leave? _____

MISCELLANEOUS

1. Please request a transcript of all college and graduate work to be sent to Calvary Baptist School.
2. On a separate sheet, give a brief account of your Christian experience. A Statement of Faith of the Church and School is included for your information.
3. On a separate sheet, write your philosophy of education.
4. Do you have any concerns that may limit your ability to perform the essential functions of the job? If so, how can we accommodate? _____

REFERENCES

1. Reference

Work Phone: _____ Cell Phone: _____

Address: _____

City: _____ State: _____ ZIP: _____

Relationship: _____

2. Reference

Work Phone: _____ Cell Phone: _____

Address: _____

City: _____ State: _____ ZIP: _____

Relationship: _____

3. Reference

Work Phone: _____ Cell Phone: _____

Address: _____

City: _____ State: _____ ZIP: _____

Relationship: _____

Mail to | Calvary Baptist School • 1380 S. Valley Forge Rd • Lansdale, PA 19446

Applicant's Signature: _____ Date: _____

Calvary Baptist School admits students of any race, color, and national and ethnic origin to all the rights, privileges, programs and activities generally made available to students of the school. We do not discriminate on this basis in the implementation of school-administered programs and policies affecting education and hiring.

DOCTRINAL STATEMENT – CALVARY BAPTIST CHURCH

The following is a statement of the foundational beliefs of Calvary Baptist School. These key elements of Christianity will be unapologetically taught throughout all grade levels. This Statement of Faith does not exhaust the extent of our beliefs. The Bible itself is the sole and final source of all that we believe. Though individual believers may differ in their interpretation of the Bible, for purposes of school policy, governance, practice and discipline, our Board is Calvary Baptist School's final interpretive authority on the Bible's meaning and application.

We believe that the Bible is the inerrant and only Word of God, verbally and plenary inspired by the Holy Spirit. The sixty-six books of the Old and New Testaments are the complete and divine revelation of God to man. Therefore, it is our final authority for faith and practice. (2 Tim. 3:16, 2 Pet. 1:21)

We believe that there is one God, eternally existent in three persons: Father, Son and Holy Spirit. He is the supreme Being in the universe, sovereign over all things, merciful and just. Each Person in the Godhead is fully and completely God. (Gen. 1:2; Deut. 6:4; Matt. 28:19; John 10:30)

We believe in the direct creation by God of the universe and everything in it, out of nothing, by the Word of His power without the process of evolution. We also believe that the early chapters of Genesis are literal and accurate history. (Gen. 1:1-2; Col. 1:16-17; John 1:3)

We believe that, in Adam, all people are sinners by nature and by choice, rebellious toward God, enslaved to sin, under God's wrath, separated from God, and morally unable to glorify God in favor of the fleeting pleasures of self-rule. (Psalm 58:3; Is. 53:6; Rom. 3:23; Rom. 5:12-21)

We believe that Jesus Christ, the eternal Son of God, became human without ceasing to be God, was conceived by the Holy Spirit and born of the virgin Mary in order to reveal God and redeem sinful humans. (Is. 7:14; Luke 1:34-35; John 1:1, 14; 2 Cor. 5:19-21; Gal. 4:4-5; Phil. 2:5-8)

We believe that Jesus lived without sin, though He endured the common infirmities and temptations of human life. Jesus suffered voluntarily in fulfillment of God's redemptive plan, being crucified under Pontius Pilate. (Hebrews 4:15, Acts 3:12-15)

We believe that by His perfect obedience to God, and by His suffering and death as the Lamb of God, Jesus Christ obtained forgiveness of sins and the gift of perfect righteousness for all who trust in Christ. Through living a perfect life and dying in our place, the just for the unjust, Christ absorbed our punishment, appeased the wrath of God against us, vindicated the righteousness of God in our justification, and removed the condemnation of the law against us. (Rom. 5:6-9; 2 Cor. 5:21)

We believe that Jesus rose from the dead bodily on the third day to vindicate the saving work of His life and death and to take His place as the invincible, everlasting King of Kings and Lord of Lords. (Matt. 28:5-6; Acts 2:23; Luke 24:46-49; 1 Cor. 15:1-11)

We believe that salvation is the free gift of God brought to man by grace and received by repentance and personal faith in Jesus Christ. (Luke 24:47; Acts 2:38; Galatians 2:16, Ephesians 2:8-9)

We believe that all the redeemed are kept by God's power and are thus secure in Christ forever. (John 1:12; Eph. 1:7; 1 Pet. 1:3-5; 18-19)

We believe that the Holy Spirit is the third person of the Godhead who convicts the world of sin, righteousness, and judgment. He is the Agent in regeneration, baptizing all believers into the body of Christ, and sealing them until the day of redemption. (John 16:8-11; Rom. 8:9; 1 Cor. 12:12-14; Eph. 1:13-14)

We believe that the Spirit of God gives spiritual gifts to believers to edify the body of Christ and serve others. We reject the excesses of the Apostolic gifts, healing, and tongues movement. (Heb. 2:3-4; 1 Cor. 12:1-11)

We believe that sanctification is the act of the Spirit to set apart believers and make them holy unto God in Christ. As believers grow in Christ, spiritual fruit is the result of the outworking of the Holy Spirit. While sinless perfection is impossible to attain in this life, when Christ returns and they enter into His presence, believers will be glorified and made perfectly holy in Christ forevermore. (Romans 8:13; 15:16; Gal. 5:16-25; Philippians 3:20-21; Jude 24)

We believe that Jesus Christ will return to earth at the end of the age. This return will be visible and physical as He comes from heaven on the clouds to bring final judgment and salvation. His return will signify His victory and the salvation of believers' mortal bodies from sin once and for all to have a glorified resurrected body that is pure, immortal, and incorruptible. (1 Thess. 4:13-17)

We believe in the resurrection of the saved to eternal life and the resurrection of the lost to eternal judgment and punishment (Matt. 25:46; John 5:28-29; 11:25-26; 1 Corinthians 15:50-56; Rev. 20:11-15)

We believe that, as being created in God's image, each individual person has great and equal value and worth in God's sight. Therefore, every person should be treated with compassion, love, kindness, and the truth of God's word. (Gen. 1:26; Gal. 6:10; Eph. 4:25; 1 John 4:20)

We believe that human life begins at conception and that the unborn child is a living human being. Taking of any unborn human life for any reason is murder. If a woman becomes pregnant unintentionally, it is God's will for her and the father to either raise their child or prepare for the child to be adopted. (Psalm 139:13-16; Jer. 1:5)

We believe, as part of His good plan, God created each person as male or female to reflect the image and nature of God. Men and women are not simply interchangeable, but rather they complement each other in mutually enriching ways. This complementary relationship means, in the home, husbands are called to lead their families as their wives joyfully submit to their husband's loving leadership. In the church, men and women are both called to building up the church, with the distinct leadership role of pastor/elder/overseer given to men alone. Rejection of our God-given gender and role is a rejection of God's design and the person He created us to be. (Gen. 1:27; 1 Cor. 11:3; Eph 5:22-33; 1 Tim 3:1-7)

We believe that marriage is the covenant between one man and one woman in a single, exclusive union. Marriage is a divine institution, and God intends marriage to last until death. (Gen. 2:24; Matt. 19:4,9)

We believe that God has commanded that intimate sexual activity is permitted only within a marriage relationship between a man and a woman. We believe that any sexual activity outside of God's design in marriage is sin. Therefore, any form of fornication, homosexuality, lesbianism, bisexuality, bestiality, incest, adultery, and pornography is a sinful perversion of God's good gift of sex. (Gen. 2:24; Gen. 19:4-7; 1 Cor. 5:1; 6:9; 1 Thess. 4:1-8; Matt. 5:28)

As an employee (or potential employee) of Calvary Baptist School of Lansdale, PA, I agree and support the above Statement of Faith and Practice. I also agree to follow the above in principle and in practice as an ongoing term of my employment.

I am an active member of a church of like faith and practice that is in accord with the above.

Church Name:

Pastor:

Signature:

Date:
